



Update from the Active Partnership Director.

**7. Local NHS Mental Health Consultation**

Report of the Insights and Experience Officer.

**8. AOB**

**9. Next Meeting Date**

**For more information, please contact:**

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**You can access all available public meeting documents  
and audio-visual live streams and recordings electronically on:**



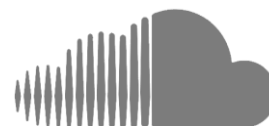
Our website **oadby-wigston.gov.uk** under **'Your Council'** and **'Meeting Dates, Agendas & Minutes'**



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